c/o Campbell Property Management 3500 Gateway Drive Suite 202 Pompano Beach, FL 33069 Phone: 954-968-4481

#### APPLICATION CHECKLIST (SALES)

| Application & Document Requirements  | <u>Page No.</u><br>1-3 |
|--|------------------------|
| Notice of Intention to Sell Apartment (must be filled out and signed by owner) | 4                      |
| Certification of Rules and Regulations   | 5                      |
| Acknowledgement of "No Pet" Rule   | 6                      |
| Application for Occupancy  | 7-8                    |
| Authorization Form Copy of Driver's License, Passport, etc.                    | 9                      |

#### ATTACHMENT OF RULES & REGULATIONS TO BE GIVEN TO APPLICANT

ADDITIONAL DOCUMENTS REQUIRED: Please attach a legible copy of the following required documents:

- Copy of the Sales Contract, signed by all parties
- Last 2 paycheck stubs
- Last 3 bank statements
- Copies of picture ID
- Last tax return

All monies must accompany the application. There is a non-refundable \$150.00 application fee for any person 18 years or older or per married couple.

All information must be filled out and signed by applicant and unit owner. Any application that is incomplete will be returned and <u>not accepted for processing</u>. If the packet is returned to you, the process does not start until it is deemed complete. There will be no rush application package accepted.

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## **APPLICATION FOR PURCHASE OR TRANSFER**

#### **INSTRUCTIONS**

- 1. Credit score required for approval in the association is 700 or greater.
- 2. This application and the attached application for occupancy and authorization forms must be completed in detail by each proposed PURCHASER, other than husband/wife or dependent child (which is considered one applicant).
- 3. The Association has 30 days to complete its processing from the date of receipt of a fully completed application, all fees and any supplemental information required. If questions are not answered adequately or left blank, this application WILL be returned, not processed, and not approved.
- 4. The Seller must provide the purchaser with a copy of all Condominium Documents, Amendments, and Rules & Regulations.
- 5. All applicants must make themselves available for personal interview prior to final Board of Directors approval. Occupancy prior to Board approval is prohibited.
- 6. Purchaser must notify the Association of the closing date and supply a copy of the Warranty Deed and Settlement Statement to the Management office immediately upon closing.

# <u>ADDITIONAL DOCUMENTS REQUIRED</u>: Please attach a legible copy of the following required documents:

- 1. Copy of the Sales Contract, signed by all parties
- 2. Last 2 paycheck stubs
- 3. Last 3 bank statements
- 4. Last tax return

#### **FEES REQUIRED**

- 1. A \$150.00 non-refundable application fee for single individuals 18 years or older or married couples must be attached to this application, made payable to: PALM-AIRE COUNTRY CLUB ASSOCIATION NO. 3, INC.
- 2. Estoppel & Mortgage Questionnaire must be obtained through Campbell Property Management.

Acceptance of the processing fee does not in any way constitute approval of this transaction.

#### **OCCUPANCY RESTRICTIONS**

- 1. No pets allowed at any time.
- 2. No commercial vehicles, trucks, boats, trailers, motor homes, mobile homes, campers, recreational vehicles, motorcycles, mopeds, etc. permitted on the Condominium premises.
- 3. Use of this unit is for single family residence only.
- 4. No more than two (2) occupants per bedroom.
- 5. No rentals in the first year of ownership.
- 6. No corporate ownership allowed.
- 7. Condominiums: Condo 24 (Bldgs. 24, 25, and 26); Condo 27 (Bldg. 27); Condo 28 (Bldgs. 28, 28T, and 29); Condo 30 (Bldg. 30); Condo 31 (Bldg. 31); Condo 32 (Bldgs. 32 and 33); Condo 34 (Bldg. 34); Condo 35 (Bldgs. 35 and 35T); and Condo 36 (Bldgs. 36 and 36A) require a minimum twenty percent (20%) down payment of the sales or purchase price.

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MUST PRINT OR TYPE ALL INFORMATION ON THESE FORMS

## THIS DOCUMENT MUST BE NOTARIZED

| Date:           | Bldg. #:           | Unit #:          | Approx. Closing Date:  |            |
|-----------------|--------------------|------------------|--|------------|
| Seller's Name   | ,                  |                  | Tel. #:  |            |
| Name of Real    | tor Handling Sale: |                  | Tel. #:  |            |
| Fax #:          |                    | Email:           |  |            |
| Currently Ten   | ant Occupied: Y/   | N If yes, I      | ease expiration date:  |            |
| to stay until t | the end of the lea | ise, the buyer a | at the time of purchase and the tand tenant understand that the tenant be renewed. |            |
| NAME OF PU      | IRCHASER(S) (as    | s it will appear | on the title):   |            |
| a               |                    |                  | b  |            |
| CHILDREN W      | rho will occupy t  | ne apartment w   | vith you:  |            |
|                 |                    |                  |  |            |
| Name            |                    | Birth Date       |  | Birth Date |
|                 | SONS who will o    |                  |  |            |

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AGREEMENT:

|    | NCEIVEN I.  |
|----|---|
| 1. | In making the foregoing application, I represent to the Board of Directors that the purpose of the purchase of an apartment in Palm-Aire Country Club Condominium Association No. 3, Inc. is as follows:  |
|    | Permanent Residence: Seasonal Residence: Investment for Rental: Other:  |
|    | I hereby agree for myself and on behalf of all persons who may use the apartment which I seek to purchase that I will abide by all the restrictions contained in the by-laws, rules and regulations, condominium documents, and restrictions which are or may in the future be imposed by Palm Aire Country Club Condominium Association No. 3, Inc.  |
| 3. | I have received a copy of all Condominium Documents:  I have received a copy of the Condominium Rules & Regulations:  Yes No  |
|    | I have received a copy of the Condominium Rules & Regulations: Yes No   |
|    | I understand that I will be advised by the Board of Directors of either acceptance or denial of this application. I understand that the Association has 30 days from the date of this application and any supplemental information required by the Association is received in which to approve or deny this application.  |
| 5. | I understand that there is a restriction on pets and that I may not bring a pet, nor may any guest, visitor, or<br>tenant bring a pet into Palm Aire Country Club Association No. 3, Inc. nor acquire one, either temporarily or  |
| 6. | permanently after occupancy. I understand that I may have guests or visitors for no more than fourteen (14) days in any calendar year when  |
|    | Lam not present. Association must be informed two (2) weeks before guest arrival.   |
| 7. | I understand that the acceptance for purchase of an apartment at Palm Aire Country Club Condominium Association No. 3, Inc. is conditioned upon the truth and accuracy of this application and upon the approval of the Board of Directors. Any misrepresentation or falsification of the information on these forms will result  |
| 8. | in the automatic rejection of this application. Occupancy prior to Board of Directors approval is prohibited. I understand that the Board of Directors of Palm Aire Country Club Condominium Association No. 3, Inc. may cause to be instituted an investigation of my background as the Board may deem necessary. Accordingly, specially authorize the Board of Directors, Management, and the Investigative company to make such investigation, and that the Board of Directors, Officers, and Management of Palm Aire Country Club Condominium Association No. 3, Inc. itself shall be held harmless from any action or claim by me in connection with the use of the information contained herein or any investigation conducted by the Board of Directors. |
|    | In making the foregoing application, I am aware that the decision of Palm Aire Country Club Condominium Association No. 3, Inc. will be final and no reason will be given for any action taken by the Board of Directors I agree to be governed by the determination of the Board of Directors.   |
|    | Applicant's Signature Applicant's Signature   |
|    | Current Address   |
|    | TelephoneEmail  |
|    |   |
|    | THIS DOCUMENT MUST BE NOTARIZED   |
|    | Sworn to and subscribed before me this day of, by   |
|    | who is □ personally known to me or □ produced as identification.  |
|    | Notary Public   |
|    | My Commission Expires:  |

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#### NOTICE OF INTENTION TO SELL APARTMENT

| Date:  |  |
|--|--|
| To: Palm-Aire Country Club Condominium Association No. 3, In   | c.   |
| In accordance with the provisions of the Declaration of Cond<br>Association No. 3, Inc. as recorded in the Public Records of Brow<br>and supplemental Declarations thereto; you are hereby notified<br>me/us by:   | ard County, Florida, as amended by any amendments  |
| Name of prospective buyer:   |  |
| To purchase my/our private apartment Unit No.  | in Building No.  |
| VALUES-  | <del></del>  |
| Per Broward County Property Appraiser: "We rely heavily on Recording Division when deeds are recorded. These forms te terms of sale involved with a particular transaction. The docume so buyers and sellers of property should be certain not to stamp the all personal property included in the sale must be separately value. | Il us whether there was personal property or unusual<br>entary stamp tax on deeds applies only to real estate,<br>ne deed for anything other than real estate." Therefore, |
| The documentary stamps on the recorded deed must conform t   | o this valuation.  |
| I/we am/are selling my/our apartment (CHECK ONE):  | urnished Unfurnished   |
| Note: If apartment is being sold furnished, a value of the furnish   | ings MUST be stated.   |
| The price offered by the prospective purchaser is:   |  |
| Selling price furnished:   | \$   |
| Value of personal property included in sale:   | \$   |
| Selling price unfurnished:   | \$   |
| A Condominium Purchase Application, completed by the above to you with this Notice, along with the required processing fee constitute approval of this transaction. The information suppli purchaser(s).   | This fee is non-refundable and does not in any way   |
| I/we will provide a copy of the Condominium Docum  | nents to the purchaser.  |
| I/we are aware that the Association has a period of transaction. Upon receipt from you of your written approval, I/w of application fee does not constitute approval of this transaction mutually convenient time.   | thirty (30) days in which to approve or disapprove this e will then proceed to sell this apartment. Acceptance on. An inspection of the apartment may be made at a         |
| Seller/Owner's Signature: Seller   | /Owner's Signature:  |

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#### **CERTIFICATION OF RULES & REGULATIONS**

I HEREBY CERTIFY THAT I HAVE RECEIVED AND READ THE RULES & REGULATIONS OF PALM-AIRE COUNTRY CLUB CONDOMINIUM ASSOCIATION NO. 3, INC. AND THAT I AGREE TO ABIDE BY THE RULES & REGULATIONS OF THE ASSOCIATION.

| BUILDING #:       | UNIT #:  | DATE:  |
|-------------------|--|--|
| BUILDING ADDRESS: |  | and the second of the second o |
|                   | una, di unitari di |  |
| BUYER'S SIGNATURE | BUY  | 'ER'S SIGNATURE  |

PLEASE KEEP THE RULES & REGULATIONS FOR YOUR RECORDS AND RETURN THIS FORM ALONG WITH YOUR APPLICATION

c/o Campbell Property Management 3500 Gateway Drive Suite 202 Pompano Beach, FL 33069 Phone: 954-968-4481

## **ACKNOWLEDGEMENT OF "NO PET" RULE**

| l∕We                         | , ,   | ourchaser(s)/tenant(s) of Bl                            | dg in Unit   |
|------------------------------|---|---|--|
| understand and community has | d acknowledge that the Pa<br>s a "No Pet" rule. I under | alm-Aire Country Club Cond<br>stand and acknowledge tha | dominium Association No. 3,<br>It pursuant to the governing      |
| documents and                | d the Rules & Regulations                               | for the community, no pets                              | of any kind may be kept or                                       |
| harbored in any              | unit or on the common prop                              | perty of the Association. I agre                        | ee that I will not bring animals,                                |
| including but n              | ot limited to, birds, cats, do                          | gs, or ferrets, into any unit i                         | n the community or on to the                                     |
| common prope                 | erty of the Association. In                             | the event that I violate any                            | y provision of the governing                                     |
| documents or t               | the Rules & Regulations, in                             | icluding the profibilion again                          | st pets, I agree to reimburse<br>cur in an effort to enforce the |
|                              | n for any and all attorneys the governing documents and |   | car in an enort to emore the                                     |
| provisions or th             | le governing documents and                              | a traica a rrogalationo.                                |  |
| _                            |   |   |  |
|                              |   |   |  |
| Applicant:                   |   | Signature:  | (Applicant)  |
|                              | (Print Name)  |   | (Applicant)  |
|                              |   |   |  |
| Applicant:                   |   | Signature:  |  |
|                              | (Print Name)  |   | (Applicant)  |
|                              | ·   |   |  |
|                              |   |   |  |
|                              |   |   |  |
| Date:                        |   |   |  |
| DUO.                         |   | ····  |  |

READ FIRST: Complete all questions and fill in all blanks. All information supplied is subject to verification. If any question is not answered/left blank, or answered falsely, this application may be returned, not processed, and/or not approved. Missing information will cause delays. Once submitted, order can be cancelled but your fee will not be refunded. Rev. 06/2014

## \*\* THIS APPLICATION IS FOR A SINGLE PERSON OR A MARRIED COUPLE ONLY! \*\*

## APPLICATION FOR OCCUPANCY

Association Name: Palm Aire Country Club Condo Assoc. No. 3, Inc.

| Circl | ircle one: Purchase - Lease - Occupant - Unit.#                         | Bldg.# A                              | ddress applied for:        |                               |
|-------|---|---------------------------------------|----------------------------|-------------------------------|
| Full  | ıll Name  |                                       | Date of Birth              | Social Security #             |
| Circl | ircle One: Single - Married - Separated - Divorced - Ho                 | ow Long?                              | Other legal or maiden n    | nno                           |
| Have  | ave you ever been convicted of a crime? Date                            | (s)                                   | County/State               | Convicted in                  |
| Char  | harge (s)   | ***                                   |                            |                               |
| Appl  | pplicant's Cell Number(s)   | Applican                              | t's Email Address          |                               |
| Spor  | pouse   |                                       | Date of Birth              | Social Security #             |
|       |   |                                       |                            | crime? Date (s)               |
| Cou   | ounty/State Convicted in  | C                                     | harge (s)                  |                               |
| Spot  | pouse's Cell Number(s)  | Spouse's E                            | nail Address               |                               |
| No.   | o. of people who will occupy unit - Adults (over age 1                  | 8) Descrip                            | tion of Pets <u>NOT AP</u> | PLICABLE - NO PETS ALLOWED    |
| Nam   | nmes and ages of others who will occupy unit                            |                                       |                            |                               |
| In ca | case of emergency notify  |                                       | Address                    | Phone                         |
|       | 1   | PART I – RES                          | IDENCE HISTORY             |                               |
| A,    | . Present address (Include unit/apt number, city, state and zip code)   |                                       |                            | Phone                         |
|       | Apt, or Condo Name  | P                                     | ione                       | Dates of Residency: From to   |
|       | Circle one: Own Home - Parent/Pamily Member -                           | Rented Home - Re                      | nted Apt - Other           | Rent/Mtg Amount               |
|       | Are you on the Lease? If not, who is the lea                            | seholder?                             | Are you on the De          | ed?If yes, under what name?   |
|       | Name of Landford  | Phone                                 |                            | Email address                 |
|       | Circle one: Is your Landlord the: Owner of the pro                      | perty - Realtor - Fr                  | nnily Member - Roommal     | e - Property Manager - Other  |
| В.    | . Previous address  |                                       |                            |                               |
|       | Apt, or Condo Name  | P                                     | ione                       | Dates of Residency: From to   |
|       | Circle one: Own Home - Parent/Family Member -                           | Rented Home - Ro                      | ented Apt - Other          | Rent/Mig Amount               |
|       | Were you on the Lease? If not, who is the l                             | easeholder?                           | Were you on the            | Deed?If yes, under what name? |
|       | Name of Landlord  | Phone                                 | I                          | Email address                 |
|       | Circle one: Is your Landlord the: Owner of the pro                      | perty - Realtor - F                   | amily Member - Roomma      | e - Property Manager - Other  |
| C.    | C. Previous address (Include unit/apt number, city, state and zip code) | · · · · · · · · · · · · · · · · · · · |                            |                               |
|       | Apt. or Condo Name  | P                                     | hone                       | Dates of Residency: Fromto    |
|       | Circle one: Own Home - Parent/Family Member -                           | Rented Home - Re                      | ented Apt - Other          | Rent/Mtg Amount               |
|       | Were you on the Lease? If not, who is the l                             | enscholder?                           | Were you on the            | Deed?If yes, under what name? |
|       | Name of Landlord  | Phone                                 |                            | Email address                 |
|       | Cl. I In some Landland that Owner of the pro                            |                                       |                            |                               |

PART II – EMPLOYMENT REFERENCES
\*Include a recent copy of an earnings statement to expedite processing\*

| ۸.   | Employed by                         |  |  |   | Phone   |
|------|-------------------------------------|--|--|---|---|
|      |                                     |  |  |   | Fax   |
|      | Monthly Gross Income                | Address  | ·····  |   |   |
| В.   | Spouse Employed by                  |  | · · · · · · · · · · · · · · · · · · ·  | Minute to the contract of the | Phone   |
|      | Dates of Employment: From:          | To: Pos  | ition  |   | Fax   |
|      | Monthly Gross Income                | Address  | · · · · · · · · · · · · · · · · · · ·  |   |   |
|      |                                     | PART<br>*Include a recent cop  | TIII – BANK RE<br>by of a bank stater  |   | rocessing*  |
| A.   | Bank Name                           | cı   | necking Acct. #  |   | Phone   |
|      | Address                             |  |  |   | Fax   |
| В.   | Bank Name                           | <u> </u>   | avings Acct.#  | MAN   | Phone   |
|      | Address                             |  |  |   | Fax   |
|      |                                     | PART IV CHAR   | ACTER REFER  | ENCES (No Family  | y Members)  |
| 1.   | Name                                |  |  | Home Phone  |   |
|      |                                     |  |  |   | one   |
|      | Email Address                       |  |  | Cellular Pho  | ne  |
| 2,   | Name                                |  |  | Home Phon   | >   |
| ۷.   |                                     |  |  |   | one   |
|      |                                     |  |  |   | ne  |
|      | Email Addiess                       |  |  | CVIIdidi 1 NO   |   |
| 3.   | Name                                |  |  | Home Phon   | 3   |
|      | Address                             | ALL Address of the Control of the Co |  | Business Ph   | one   |
|      | Email Address                       |  |  | Cellular Pho  | ne  |
| 4.   | Name                                |  | A to shift to  | Home Phon   | e   |
|      | Address                             |  |  | Business Ph   | one   |
|      | Email Address_                      |  |  | Cellular Pho  | ne  |
| Are  | e you using a realtor? Yes          | No   | If yes: Realtor's na   | me  |   |
| Ema  | nil Address                         |  |  | Cellular Phone  |   |
| Driv | ver's License Number (Primary Ap    | plicant),  |  |   | State Issued  |
| Driv | ver's License Number (Secondary 1   | Applicant)   |  |   | State Issued  |
| Mal  | «ė                                  | Туре   |  | Year  | License Plate No.   |
| Mal  | Ke                                  | Туре   | the standard of the standard o | Year  | License Plate No.   |
| 15+1 |                                     | of completely and accurat  | elv filled out. Associa  | ted Credit (and the A   | ssociation) will not be liable or responsible for   |
| disc | losure of pertinent facts will be n | ande to the Association.   | The investigation may  | be made of the app  | rmation supplied by the applicant, and a full<br>licant's character, general reputation, personal<br>usive use of Associated Credit Reporting, Inc. |
| A 11 | dinant'e Signatura                  | Date   | Spouse's   | : Sionature   | Date  |

4690 NW 103rd Avenue, Sunrise, Florida 33351
www.associatedcreditreporting.com

## \*\*\*AUTHORIZATION FORM\*\*\*

I/We hereby authorize Associated Credit Reporting, Inc. to obtain data to verify any and all information they request with regards to my/our Application for Occupancy, specifically the verification of my bank account(s), credit history, residential history, criminal record history, employment verification and character references.

I/We hereby waive any privileges I/we may have with respect to the said information in reference to its release to the aforesaid party. Information obtained for this report is to be released to the authorized party designated on the Application for Occupancy, for their exclusive use only. PLEASE INCLUDE COPY OF DRIVER'S LICENSE TO CONFIRM IDENTITY. If you do not have a driver's license, please include a copy of your Passport or current government issued identification card.

I/We acknowledge our rights as stated in the Fair Credit Report Act that I/we are entitled to a copy of the report upon proper written request and can dispute any inaccurate information for re-verification. I/We understand that Associated Credit Reporting, Inc. is not directly involved in the approval or denial of any applicant. The information received by Associated Credit Reporting, Inc. shall be held in strict confidence, protected as governed under the Fair Credit Reporting Act, and will never be released to any third party other than the designated recipient. I/We further understand that this is a non-refundable process.

By signing below, I/We further state the Application for Occupancy and Authorization Form were signed by me/us and was not originated with fraudulent intent by me/us or any other person and that the signature(s) below are my/our own proper legal signature. I/We certify (or declare) under penalty of perjury that I/We agree to the foregoing and; that all answers and information contained on the Application for Occupancy are true and correct and will hold Associated Credit Reporting, Inc. harmless from the result of the investigation.

| (Applicant's Signature)    | (Spouse's Signature)    |
|----------------------------|-------------------------|
| (Applicant's Name Printed) | (Spouse's Name Printed) |
| (Date Signed)              | (Date Signed)           |